

CRITERIA 7

7.1.2 The Institution has facilities for alternate sources of energy and energy conservation measures

- 1. Solar energy
- 2. Biogas plant
- 3. Wheeling to the Grid
- 4. Sensor-based energy conservation
- 5. Use of LED bulbs/ power efficient equipment

DVV Clarification

Please provide scanned images of 1. Bills/ invoices for the purchase of equipments with details of supplier, brand name with specifications for the facilities created/claimed, attested by Principal.2. Installation details such as name of the agency/Co who has installed the equipment, details of valid AMC with copy of the service contract attested by Principal. 3. Latest service report. 4. Any other supporting documents for the claimed facilities available in the college campus, attested by Principal. 5. Please provide geo tagged photographs of the facilities showing the brand name, asset no. with captions and date. 6. Highlighted portion of the receipts & payment account of the period in which purchased / Inc & exp account when serviced

INDEX

Key Indicator 7.1.2

FACILITIES FOR ALTERNATE SOURCES OF ENERGY AND ENERGY CONSERVATION MEASURES

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| | EFFICIENT EQUIPMENTS | |

WHEELING TO THE GRID



M456+279, A.G. Colony, Kohima, Nagaland 797005, India

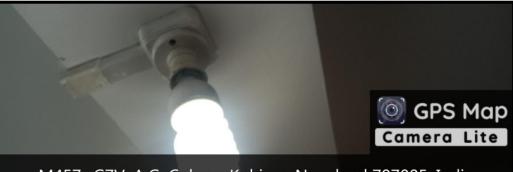
Latitude 25.657138°

Local 11:43:31 AM GMT 06:13:31 AM Longitude 94.111244°

Altitude 0 meters Monday, 29-11-2021

USE OF LED BULBS/POWER EFFICIENT EQUIPMENT





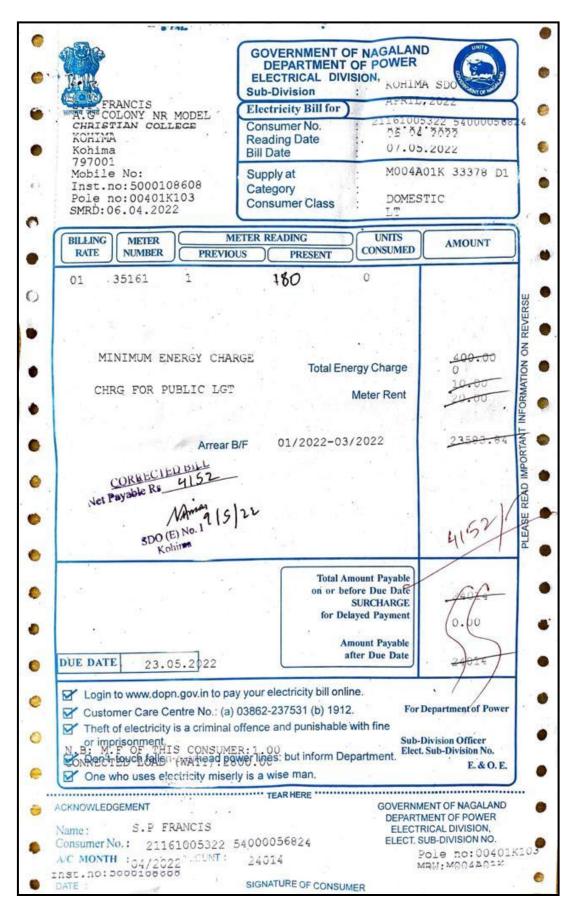
M457+G7V, A.G. Colony, Kohima, Nagaland 797005, India

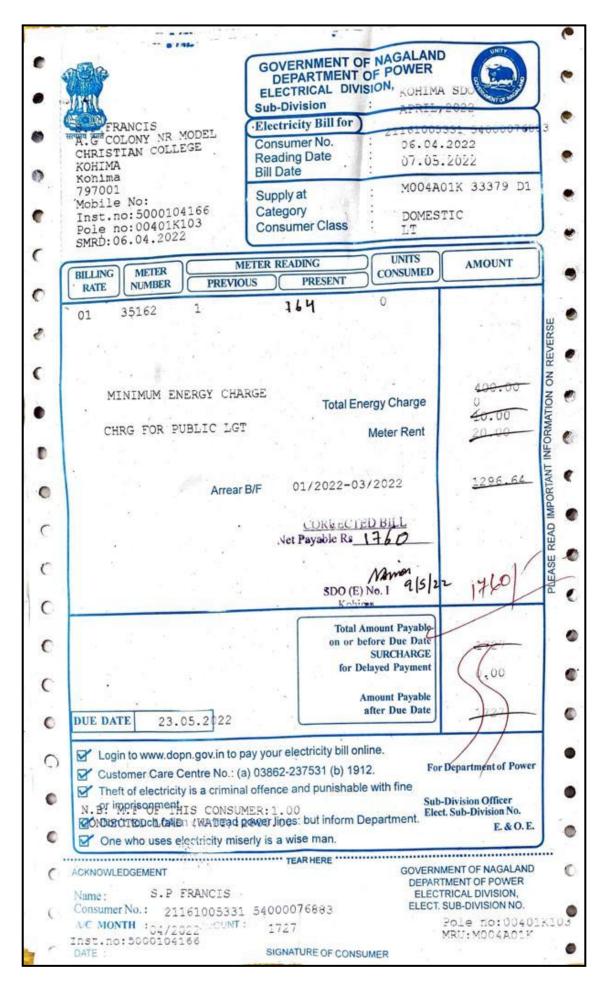
^{Latitude} 25.6587934°

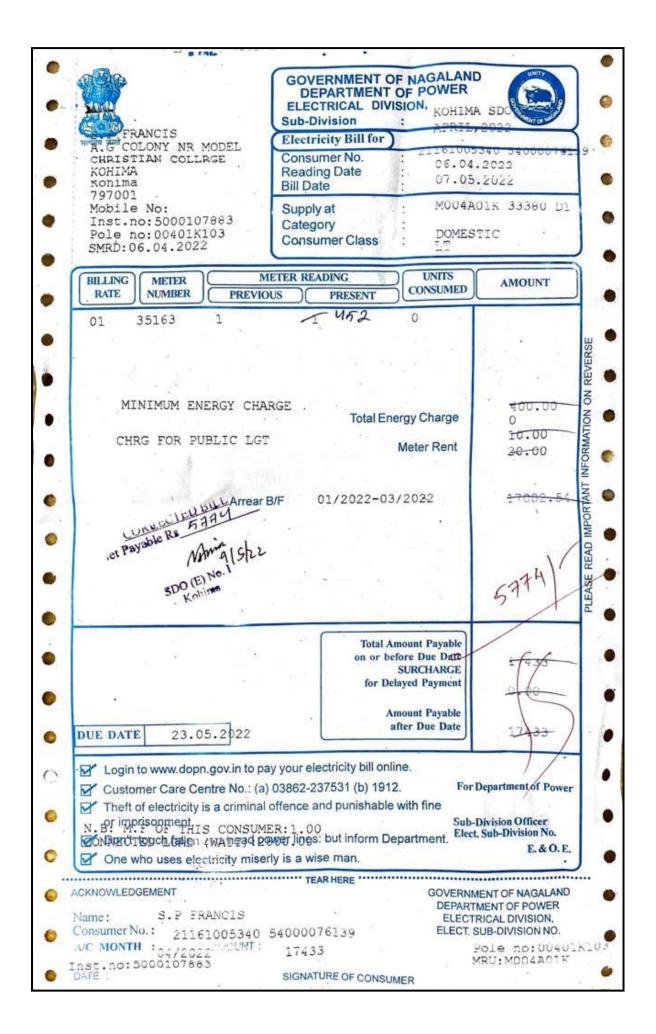
Local 11:42:29 AM GMT 06:12:29 AM Longitude 94.1130956°

Altitude 1301 meters Monday, 29-11-2021

BILLS FOR UTILISATION OF POWER EFFICIENT EQUIPMENTS



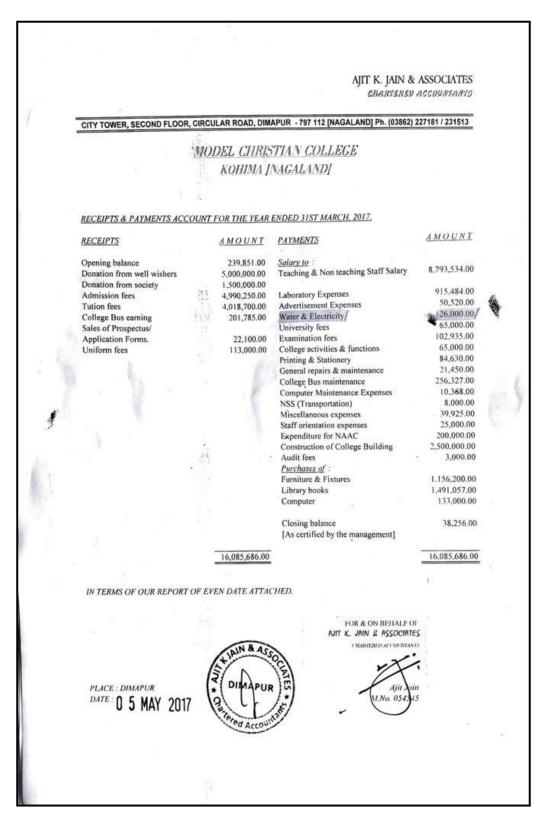




HIGHLIGHTED PORTION OF THE RECEIPTS OF ELECTRICITY BILL DURING THE LAST FIVE YEARS

EXCERPTS FROM YEARLY AUDIT REPORT

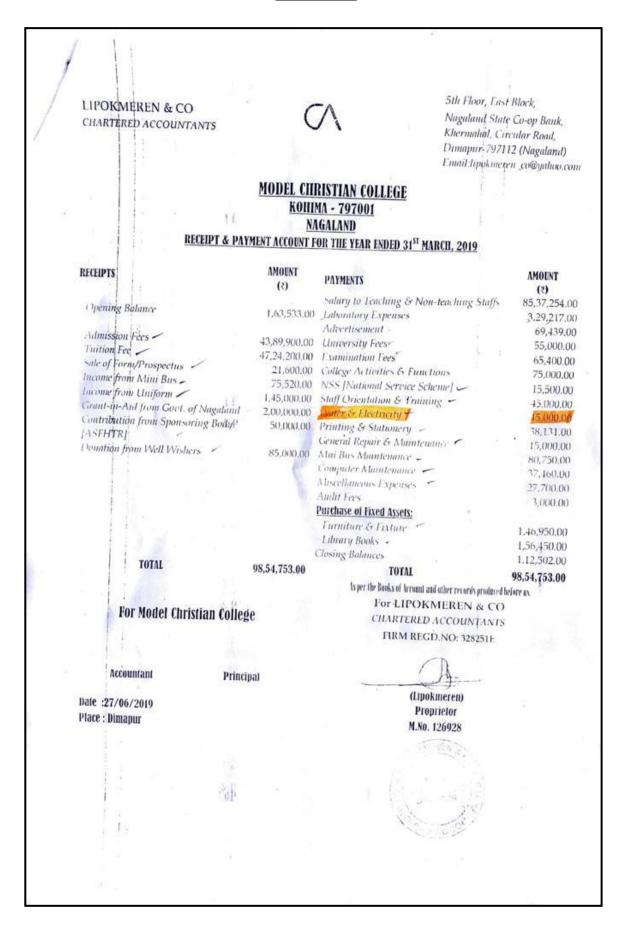
<u>2016-2017</u>



<u>2017-2018</u>

| 1 | | | | | |
|---|-------------------------------------|--------------|---|------------------------------|---------------|
| 1 | | | | 5th Floor, East B | lock, |
| 1 | I TROVA (EREN & CO | - | • | Nagaland State (| |
| 1 | LIPOKMEREN & CO | | A | Khermahal, Circu | |
| 1 | CHARTERED ACCOUNTANTS | ~ | and the | | |
| | | | | Dimapur-797112 | |
| | | | | Email:lipokmeren | _co@yanoo.com |
| | | KOHIM NA | <u>ISTIAN COLLEGE</u> <u>A - 797001</u> <u>GALAND</u> | | |
| | RECEIPT & PA | RCH, 2018 | MOUNT | | |
| | RECEIPTS | AMOUNT | PAYMENTS | | AMOUNT (₹) |
| | RECEIP 13 | (₹) | | teaching Staffs | 81,22,870.00 |
| | | | Salary to Teaching & Non | -teaching Stujjs | 1,23,800.00 |
| | Opening Balance | 38,256.00 | Laboratory Expenses | | 78,500.00 |
| | | | Advertisement | | 75,000.00 |
| | Admission Fees | 44,69,200.00 | University Fees | | 97,500.00 |
| | Tuition Fee | 48,28,400.00 | Examination Fees | | |
| | Sale of Form/Prospectus | 27,700.00 | College Activities & Funct | nons | 1,22,935.0(|
| | Income from Mini Bus | 45,490.00 | NSS [National Service Sch | neme] | 1,04,000.00 |
| | Income from Uniform | | Staff Orientation & Traini | ng | 69,430.00 |
| | Grant-in-Aid from Govt. of Nagaland | | National Seminar | | 87,000.00 |
| | Contribution from Sponsoring Body | 50,000.00 | Water & Electricity | | 47,000.00 |
| | [ASFHTR] | | Printing & Stationery | | 9,868.00 |
| | Donation from Well Wishers | 80,000.00 | General Repair & Mainter | ance · | 8,000.0 |
| | | 1 | "Mni Bus Maintenance | | 30,360.0 |
| | | | Computer Maintenance | | 35,000.0 |
| | | | Miscellaneous Expenses | | 1,24,000.0 |
| | | | Audit Fees | | 3,000.0 |
| | 1 | | Purchase of Fixed Assets: | | |
| | | | Furniture & Fixture | | 1,50,000.0 |
| | | | Library Books | | 1,94,000.0 |
| | | | Computer & Software | | 1,54,000.0 |
| | | | Closing Balances | | 1,63,533.0 |
| | TOTAL | 97,99,796.00 | TOTAL | | 97,99,796.0 |
| | | | As per the Books of Accou | nt and other records produce | d before us. |
| | | | For LIPC | KMEREN & C | 0 |
| | For Model Christian Co | llege | CHARTER | ED ACCOUNTAN | TS |
| | | | FIRM R | EGD.NO: 328251E | |
| | Accountant | rincipal | | Ap | |
| | | | (Li | pokmeren) | |
| | Date : 14/05/2018 | | | roprietor | |
| | Place : Dimapur | | | No. 126928 | |
| | i.f. | | CHAR D | FIRM | |
| | | | | - AU | |

<u>2018-2019</u>



<u>2019-2020</u>

| 1 | | | | 5th Floor, East Bl | rat |
|----|------------------------------|-----------------|--|--|---------------|
| | LIPOKMEREN & CO | (| - | | |
| | | (| JA | Nagaland State Co | |
| | HARITERED ACCOUNTANTS | | | Khermahal, Circul | |
| | | | | Dimapur-797112 | |
| | | | | Email:lipokmeren_ | co@yalioo.com |
| | | | IRISTIAN COL IIIMA - 797001 | <u>LLEGE</u> | |
| | | | NAGALAND | | |
| | RECEIPT & | PAYMENT ACCOUNT | Children and Child | DED 31 st MARCH, 2020 | |
| | RECEIPTS | | PAYMENTS - | | AMOUNT (?) |
| | Opening Balance | 112,502.00 | Salary to Teac | hing & Non-teaching Staffs | 8,921,945.00 |
| | | | Laboratory Ex | penses - | 216,707.00 |
| | Admission Fees 🛩 | 4,277,700.00 | Advertisemen | i - | 20,578.00 |
| | Luition Fee 🖌 | 4,585.200.00 | University Fee | ·s - | 52,000.00 |
| | Sale of Form/Prospectud 🛩 | 45,800.00 | Examination I | ees - | 34,500.00 |
| | tacome from Mini Bus 🛩 | 383,360.00 | College Activi | ties & Functions - | 45,000.00 / |
| | Income fromUniform - | §210,000.00 | NSS [National | Service Scheme] 🗢 | 12,000.00 - |
| | Grant-in-Aid from Govt. of | 1 | Staff Orientati | on & Training - | 50,000.00 |
| | Nagaland 🗕 | 200,000.00 | Water & Electi | neity - | 45,000.00/ |
| | Contribution from Sponsoring | 11.1 | Printing & Sta | - | 35,200.00 / |
| | Body [ASFHTR] | 75,000.00 | Star Star Star Star Star | r & Maintenance 🛩 | 15,000.00 ' |
| | Donation from Well Wishers 🖌 | ₩ 80,000.00 | Mini Bus Mair | | 64,000.00-} |
| | | | Computer Ma | | 30,260.00 |
| | | | Miscellaneous | Expenses - | 21,500.00 |
| | | | Audit Fees | | 3,000.00 F |
| | | | Purchase | 3 | 370,271.00 - |
| | FOTAL | | Cash in Hand | | 32,601.00 |
| | TOTAL | 9,969,562.00 | | TOTAL , . | 9,969,562.00 |
| | | ß | ts per the | Books of Account and other records produced by | fare as. |
| | For Hodel Christian Colle | de | | N110 | |
| | For Model Christian Colle | ge | FOR LIPOKMEREN & CO | | |
| 22 | | 1273 | | CHARTERED ACCOUNTANTS | |
| | | | | FIRM REGD.NO: 328251E | |
| | 5 | | | | |
| | | | | An | |
| | Accountant | Principal | | Linekmeren | |
| | | Principal | | Lipokmeren Proprietor | |
| | | | | M.No. 126928 | |
| | Date : 01/08/2020 | | | 1.10. 120920 | |
| | Place : Dimapur | | | | |
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2020-2021

